



A.V.C. COLLEGE (AUTONOMOUS)
Mannampandal, Mayiladuthurai - 609 305

II CIA TEST - TIME TABLE FOR CIA IMPROVEMENT
/ RE-DO CANDIDATES - APRIL / JUNE 2022

| DATE: 06 - 06 - 2022 | | SESSION: FN [10.00 am TO 01.00 pm] | |
|----------------------|--------------|------------------------------------|-------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 15 LT 404 | U17 3514, U15 6723 | 02 |
| 02 | 12 NMCH 401 | U15 1311 | 01 |
| 03 | 11 VBC 601 | U16 1704 | 01 |
| 04 | 18 NMCS 602 | U17 3363 | 01 |
| 05 | 13 SZO 202 | U17 2308 | 01 |
| 06 | 11 SBA 202 | U15 6809 | 01 |
| TOTAL | | | 07 |

| DATE: 06 - 06 - 2022 | | SESSION: AN [2.00 pm TO 5.00 pm] | |
|----------------------|--------------|----------------------------------|-------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 18 LT 202 | U18 4151, U20 2913, U18 6112 | 03 |
| 02 | 05 EBA 602 | U05 6409 | 01 |
| TOTAL | | | 04 |

| DATE: 07 - 06 - 2022 | | SESSION: FN [10.00 am TO 01.00 pm] | |
|----------------------|--------------|------------------------------------|-------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 15 LE 404 | U17 3514, U17 2701, U89 4059 | 03 |
| 02 | 12 EN 610 | U14 4325 | 01 |
| 03 | 15 SCO 202 | U17 6506, U16T 6322 | 02 |
| 04 | 05 CO 620 | U05 6409 | 01 |
| TOTAL | | | 07 |

| DATE: 07 - 06 - 2022 | | SESSION: AN [2.00 pm TO 5.00 pm] | |
|----------------------|--------------|--|-------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 18 LE 202 | U18 4151, U18 3505, U18 6333, U18 6112 | 04 |
| 02 | 15 LE 202 | U17 2308 | 01 |
| TOTAL | | | 05 |

| DATE: 10 - 06 - 2022 | | SESSION: FN [10.00 am TO 01.00 pm] | |
|----------------------|--------------|------------------------------------|-------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 15 EN 611 | U15 4418 | 01 |
| 02 | 15 CH 611 | U16 1704 | 01 |
| 03 | 11 CO 611 | U05 6409 | 01 |
| 04 | 15 SVC 202 | U17 3514 | 01 |
| TOTAL | | | 04 |

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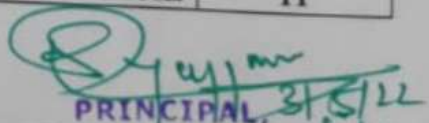
II CIA TEST - TIME TABLE FOR CIA IMPROVEMENT
/ RE-DO CANDIDATES - APRIL / JUNE 2022

| DATE: 10 - 06 - 2022 | | SESSION: AN [2.00 pm TO 5.00 pm] | |
|----------------------|--------------|----------------------------------|-------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 18 ES 201 | U18 4151, U20 3525, U18 6112 | 03 |
| 02 | 15 PEC 206 | P15 7932 | 01 |
| 03 | 16 ES 601 | U16 1704 | 01 |
| 04 | 18 EA 401 | U17 3363, U19 3516 | 02 |
| TOTAL | | | 07 |

| DATE: 11 - 06 - 2022 | | SESSION: FN [10.00 am TO 01.00 pm] | |
|----------------------|--------------|------------------------------------|-------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 15 BT 614 | U16 3109 | 01 |
| 02 | 15 CH 612 | U16 1704 | 01 |
| 03 | 15 VC 407 | U17 3514 | 01 |
| 04 | 15 ZO 614 | U16 2305, U16 2317 | 02 |
| 05 | 15 CO 611 | U17 6567 | 01 |
| 06 | 08 SCO 606 | U05 6409 | 01 |
| TOTAL | | | 07 |

| DATE: 11 - 06 - 2022 | | SESSION: AN [2.00 pm TO 5.00 pm] | |
|----------------------|--------------|----------------------------------|-------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 18 AES 202 | U18 4151 | 01 |
| 02 | 18 AAM 202 | U18 2716 | 01 |
| 03 | 15 AMA 202 | U17 2911 | 01 |
| 04 | 18 AMS 202 | U11 6604 | 01 |
| 05 | 18 ABM 202 | U18 6112, U18 6113, U18 6333 | 03 |
| 06 | 15 ABM 202 | U16T 6322 | 01 |
| 07 | 18 AVC 203 | U18 3505, U20 3525, U20 3551 | 03 |
| 08 | 15 AVC 203 | U17 3514 | 01 |
| 09 | 18 AZO 203 | U18 2114 | 01 |
| TOTAL | | | 13 |

| DATE: 13 - 06 - 2022 | | SESSION: FN [10.00 am TO 01.00 pm] | |
|----------------------|--------------|------------------------------------|-------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 18 HI 612 | U18 4558 | 01 |
| 02 | 15 CH 613 | U16 1704 | 01 |
| 03 | 12 CA 407 | U14 2205 | 01 |
| 04 | 08 EL 406 | U10 2903 | 01 |
| 05 | 15 PH 407 | U15 1311 | 01 |
| 06 | 15 AVC 407 | U17 3514 | 01 |
| 07 | 15 ZO 407 | U17 2301 | 01 |
| 08 | 15 ZO 615 | U16 2305, U16 2317 | 02 |
| 09 | 15 BU 406 | U17 6603 | 01 |
| 10 | 15 CO 612 | U17 6567 | 01 |
| TOTAL | | | 11 |


PRINCIPAL, 31/5/22
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/ RE-DO CANDIDATES - APRIL / JUNE 2022

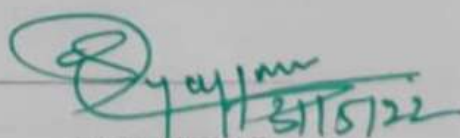
R: NO. 99/2021-22

| DATE: 13 - 06 - 2022 | | SESSION: AN [2.00 pm TO 5.00 pm] | |
|----------------------|--------------|----------------------------------|-----------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 18 EC 204 | U18 4151 | 01 |
| 02 | 18 CH 407 | U19 1728, U19 1757 | 02 |
| 03 | 18 CS 203 | U18 2716 | 01 |
| 04 | 18 VC 203 | U20 3525 | 01 |
| 05 | 15 ZO 203 | U17 2301, U17 2308 | 02 |
| 06 | 18 BU 406 | U19 6603 | 01 |
| 07 | 18 CO 203 | U18 6112, U18 6407 | 02 |
| 08 | 15 CO 203 | U17 6506 | 01 |
| TOTAL | | | 11 |

| DATE: 14 - 06 - 2022 | | SESSION: FN [10.00 am TO 01.00 pm] | |
|----------------------|--------------|------------------------------------|-----------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 15 CHE 602 | U16 1704 | 01 |
| 02 | 11 NMCS 401 | U17 2911, U17 3514 | 02 |
| TOTAL | | | 03 |

| DATE: 14 - 06 - 2022 | | SESSION: AN [2.00 pm TO 5.00 pm] | |
|----------------------|--------------|----------------------------------|-----------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 18 EC 203 | U18 4151 | 01 |
| 02 | 18 CO 204 | U18 6112 | 01 |
| 03 | 15 CO 204 | U17 6506 | 01 |
| TOTAL | | | 03 |

| DATE: 15 - 06 - 2022 | | SESSION: FN [10.00 am TO 01.00 pm] | |
|----------------------|--------------|------------------------------------|-----------|
| Sl. No | SUBJECT CODE | REG. NUMBERS | TOTAL |
| 01 | 15 CHE 603 | U16 1704 | 01 |
| 02 | 05 EZO 602 | U06 2142 | 01 |
| TOTAL | | | 02 |


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